2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada						
Thali	ia M. Dondero	Office (if applicable)	Regent		3	
Name (prir	nt)	Office (if applicable)		89109	strict (if applicable)	
	dress (include city and zip code)	CH2 06243	10 0	Telephone No.		
E-Mail Address / / / / / / / / / / / / / / / / / /						
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED						
X	Report #1 — Due Aug Office with a 2-year term Office with a 4-year term Office with a 6-year term BAGs only: Period	od: Jan. 5, 2001 — Aug. 22, 20 od: Dec. 20, 1998 — Aug 22, 20 od: Dec. 6, 1996 — Aug 22, 20	2002	TIFIED FILED AUG 2 6 200	M	
	Report #2 Due — Octo Period: Aug. 23, 2002 — Oc			Secretary of Sta		
	Report #3 Due — Janu Period: Oct. 25, 2002 — Jar BAGs only: Peri			FOR OFFICE USE ON	ILY	
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any						
		CONTRIBUTIONS S neans a gift, loan, conveyance, depo ng of value other than the services of	sit, payment, trans			
1.	Total amount of monetary co	ontributions in excess of \$100		\$ 31,800		
2.	Total amount of monetary co		_	\$ 400		
	•	contributions of \$100 or less	<u> </u>			
	Interest and income earned	•		<u> </u>		
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)			<u> </u>	\$32,200.03 \$1,138.54		
5.	Total amount of In Kind Con			- 1,138.5	<u>-1</u>	
EXPENSES SUMMARY						
6.	Total amount of monetary e	xpenses in excess of \$100		\$ 15,172	.39	
7.	Total amount of monetary e	xpenses of \$100 or less		\$ 23.50	<u> </u>	
8.	8. Expense for filing fee			\$ B		
9.	TOTAL AMOUNT OF ALL	MONETARY EXPENSES (add	lines 6 through 8)			
Remaining Balance (Subtract line 9 from 4)			\$ 17,004.24			
). Total amount of In Kind Ex under penalty of perj ury t hat	penses AFFIRMAT the foregoing is true and corre	**************************************	\$1,138.57 : 10.1111 10.1111		
<u> Phali</u>	in M Son	den		Aug 26 2. Date Executed	002	
Signature	V V V			Date Executed	J On	
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Revised: MAR-02